

6:30 p.m.

October 13, 2020



## **COUNCIL-IN-COMMITTEE AGENDA**

### **DISCLOSURE OF PECUNIARY INTEREST**

#### **PRESENTATIONS**

##### **FIRE DEPARTMENT**

1. Activity Report – September 2020
2. Fire Protection Budget Report

##### **COMMUNITY SERVICES**

1. Activity Report – September 2020
2. Community Services Budget Report

##### **FINANCE AND MANAGEMENT**

1. Accounts Payable – September 2020
2. ADMIN-21-2020 – Animal Control/By-law Enforcement Activity Report August 2020
3. Budget Reports (Administration, Animal Control/By-Law Enforcement, and Council)

##### **GENERAL MATTERS**

##### **CLOSED MEETING**

##### **ADJOURNMENT**